# LIBRARY AND EDUCATION COMMISSION

October 16, 2024 7:00 PM to 9:00 PM



## I. CALL TO ORDER & ORDERS OF THE DAY

## **II. CONSENT CALENDAR**

#### A. APPROVE THE 10/16/2024 AGENDA

# B. APPROVE MINUTES FOR THE REGULAR MEETINGS OF 09/18/2024

## III. PUBLIC RECORD

#### IV. OPEN FORUM (2 MINUTES OF SPEAKING TIME IS AVAILABLE)

# 2m 00s

## V. DISCUSSION/ACTION ITEMS

## A) INFORMATION: REVIEW OF BOND AND AUDIT QUESTIONS (J. CHOI)

# REVIEW OF BOND AND LIBRARY PARCEL TAX AUDIT QUESTIONS

Library and Education Commission October 16, 2024



# QUESTIONS?



# 2 m 00 s

# Agenda Item

#### Code of Conduct

- Comment on the specific agenda item topic only
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## B) INFORMATION: LIBRARY SECURITY UPDATE (A. RODROCK)

# LIBRARY SAFETY & SECURITY BRIEFING

October 16, 2024





San José Public Library

#### INCIDENT CATEGORIZATIONS

1: NO RISK

2: LOW RISK

**3: MODERATE RISK** 

4: SEVERE RISK

#### 1. NO RISK

No Threats/ Complied/ No Juveniles Involved/ No Property Damages

> DISRUPTIVE BEHAVIOR ALCOHOL POSSESSION LODGING

#### 2. LOW RISK

No Threats/ Did not Comply/ Verbally Aggressive/ Aggressive Behavior / Property Damage Below \$450 ALCOHOL USE

> FACILITIES HAZARD BUILDING VANDALISM/ PROPERTY DAMAGE ENCAMPMENTS

#### **3. MODERATE RISK**

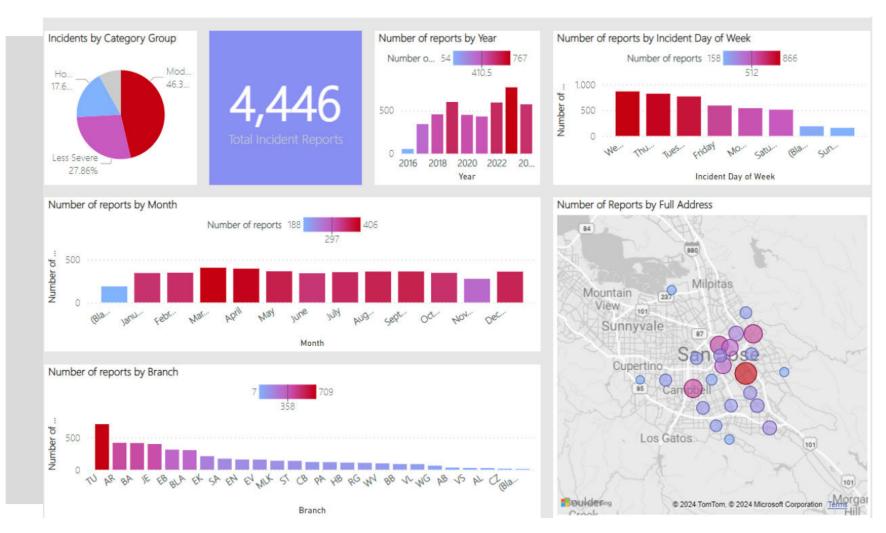
Threat Displayed/ Did not Comply/ Verbally Aggressive/ Aggressive Behavior / Indecent Exposure/ Stalking/ Property Damage \$450 or above/ Juvenile Involved

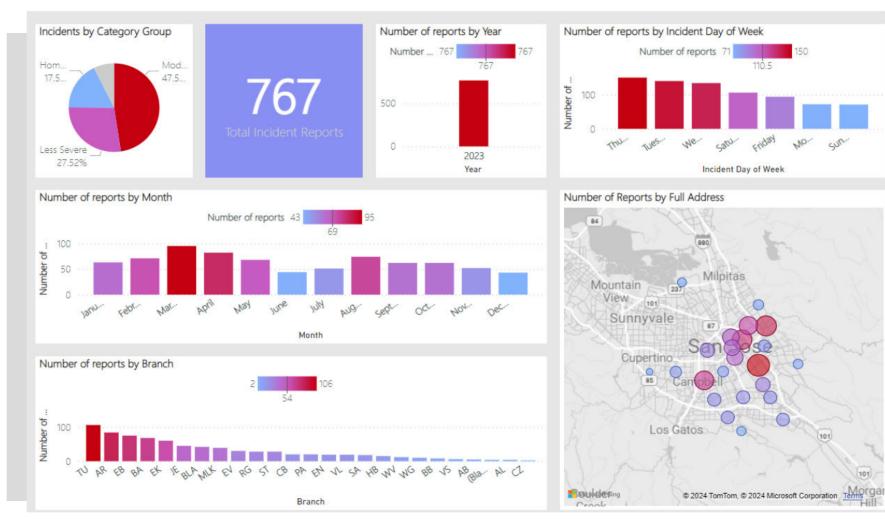
TRESPASSING PHYSICAL THREAT SEXUAL HARRASSMENT/ UNWANTED ADVANCES WEAPO NS

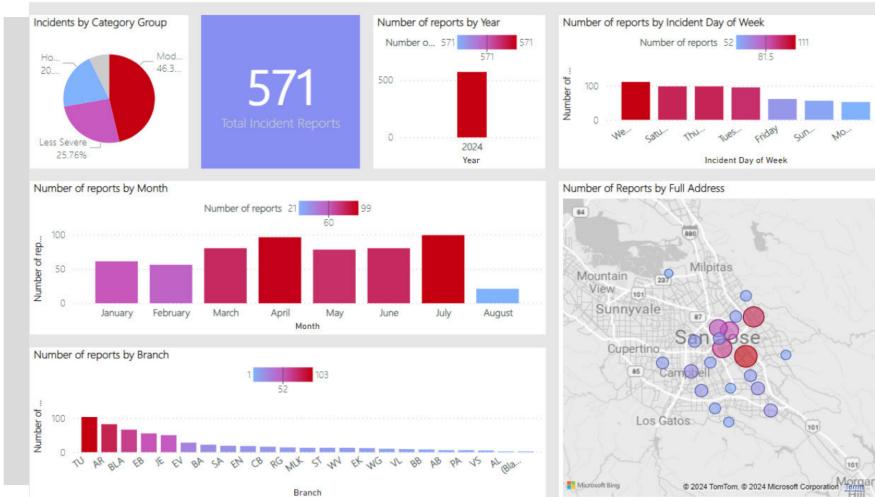
#### 4. SEVERE RISK

911 Requested/Response/ Threat to Life/ Limb/ Property Damage \$450 or above/Juvenile Involved

> POLICE/FIRE/MEDICAL ASSAULT/BATTERY/FIGHT

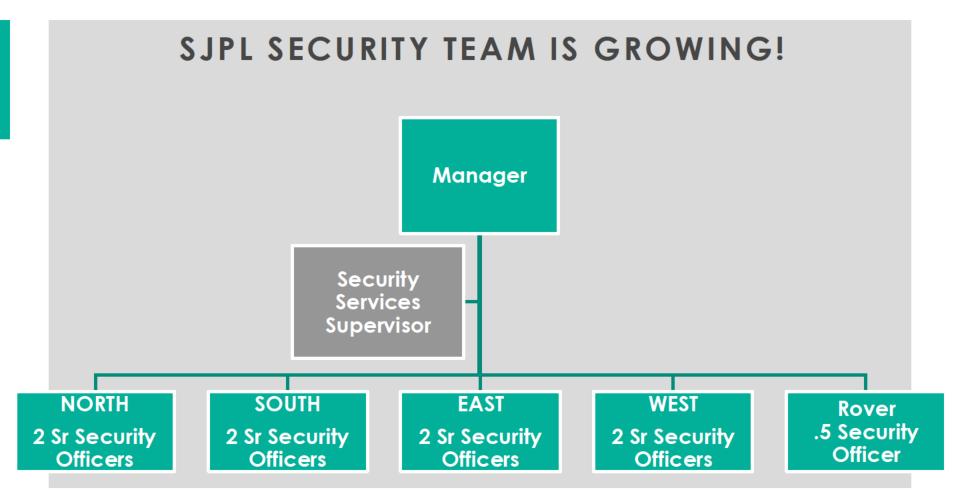






#### **OPERATIONALIZING A HYBRID SECURITY MODEL**

	In-House Security Staff	• Respond & De-Escalate
	Contract Security	• Deter & Report
	San Jose Police Department	<ul> <li>Penal Code Enforcement</li> </ul>
	SJSU Police	<ul> <li>Response &amp; Enforcement for MLK Library</li> </ul>



## **SJ LIBRARY SECURITY OPERATIONS & PRIORITIES**

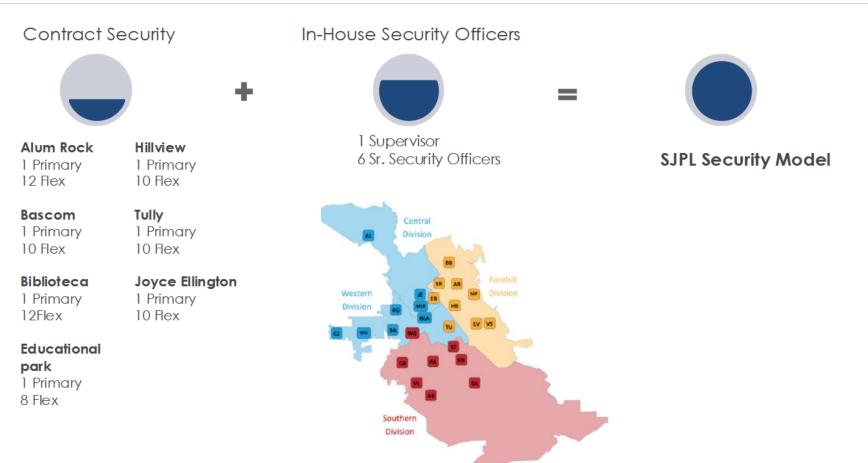


## **CONTRACT SECURITY OPERATIONS & PRIORITIES**

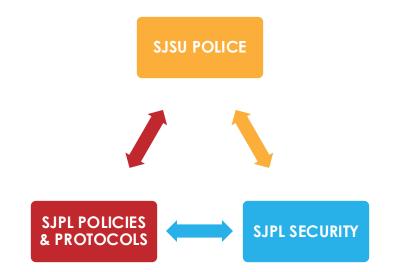
- Hybrid model with Flexible Staffing Pool
- Visual Security Presence
- Wayfinding Support
- On-Site Reporting (911 and SJPL Security Team)

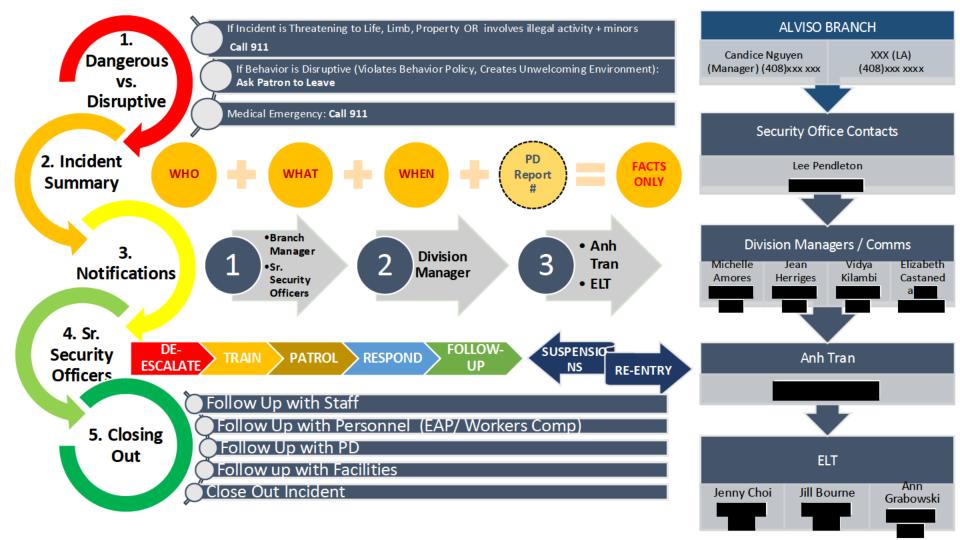
- NOT a replacement for 911 or In-House Security
- NOT involved in delivering staff training
- NOT responsible for system-wide security priorities

## COMPLIMENT CAPACITY FOR LIBRARY BRANCH SUPPORT



STAFFING	HOURS	DAY
3	7:30AM - 4:30 PM	MON- FRI
3	4:00 PM - 1:00 AM	SUN-THURS
2	2:00 AM - 6:30 AM	FRI
2	7:30 PM - 6:30 AM	SAT
2	12:30 AM- 6:30 AM	SUN





#### **TRC RECOMMENDATIONS & IMPLEMENTATION**

Permanent & Contract Staffing	<ul> <li>9 in-house security officers</li> <li>Currently filled 6, next recruitment set for October 2024.</li> <li>Complementary Contract Security staffed at highest-risk branches</li> </ul>	
	Implemented Branch Specific Trainings	
Security & Emergency Training	<ul> <li>Organization Wide Trainings (Dangerous &amp; Disruptive Behaviors, Active Shooter, Panic Button Activation, 911 reporting)</li> <li>In-House &amp; Contract Security Officer Training and Onboarding</li> </ul>	
Facility Improvements	<ul> <li>All Library locations are equipped with CCTV</li> <li>All Library location Panic Buttons are inspected bi-annually for functionality.</li> <li>Lighting and signage improvements underway</li> <li>Currently exploring options for badging access at all locations.</li> </ul>	
Systems & Procedures Development	<ul> <li>Instated SJPL Duty-Line to streamline and dispatch calls.</li> <li>Expanded policies &amp; procedures related to privacy, filming, and cybersecurity</li> <li>Exploring improved system for incident tracking and case assignments</li> </ul>	



San José Public Library

## SJPL SAFETY & SECURITY COMMITTEE

#### STAFF WORKING GROUP FOCUS AREAS

# Behavioral PolicyBuilding EmergencyDisaster Preparedness

#### **Privacy Policy**

#### Community Supportive Resources

San José Public Library

# THANK YOU

Anh.Rodrock@sjlibrary.org

Manager: Capital/Facilities, Security, Logistics



# 2 m 00 s

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#### C) ACTION: EDUCATION STRATEGY ANNUAL REPORT (V. KILAMBI)

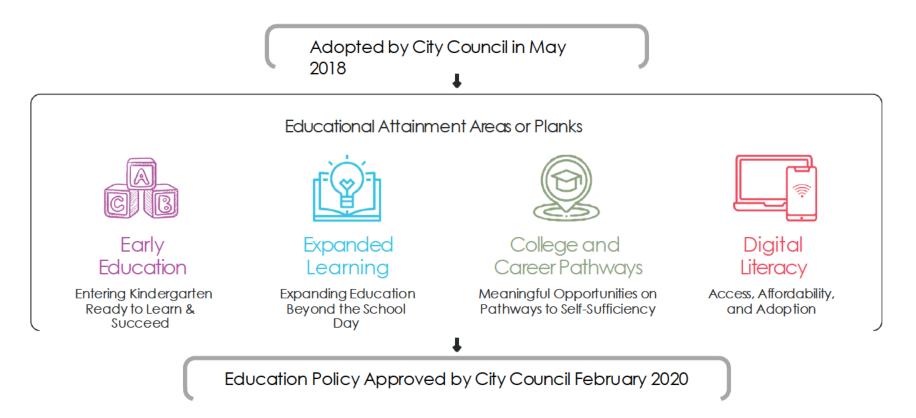
# Education & Digital Literacy Strategy

Library and Education Commission October 16, 2024

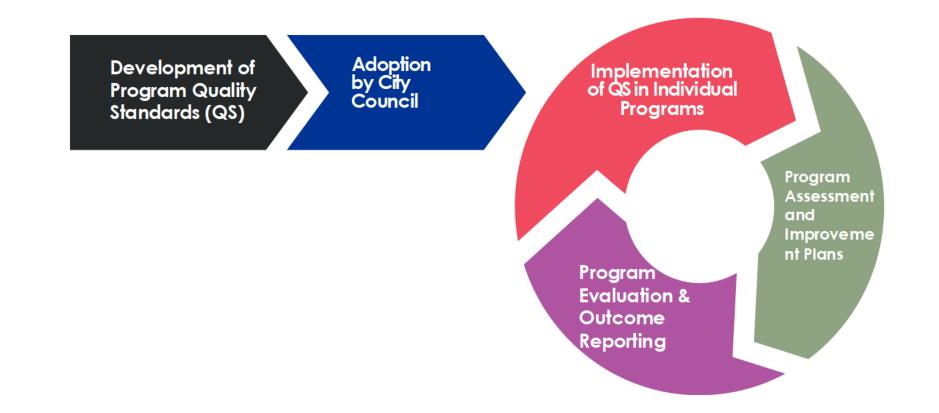


# Background





#### Quality Improvement Process





Early Education

**QS Adoption** March 26, 2019

QSImplementation Spring 2024

Assessment & Improvement Plans At Standard - Proficient Identify Strengths Plan Growth Areas

#### Evaluation & Outcomes

Utilize caregiver feedback Program quality Reading readiness Social/emotional readiness



Expanded Learning

QSAdoption

May 17, 2019

**QSImplementation** 

Summer 2024

Assessment &

Improvement Plans

At Standard –

Advanced CA State

Requirements

**Identify Promising Practices** 

Evaluation & Outcomes

**External Evaluator Reports** 

State Quality Reporting

Data Partnerships with

Schools



College and Career Pathways

> **QSAdoption** December 1, 2020

QSImplementation Summer 2024

Assessment & Improvement Plans Emerging – Advanced Growth Plans Citywide Expansion

#### **Evaluation & Outcomes**

Skills Developed Certifications/Diplomas Achieved Jobs Attained



**QS Adoption** May 19, 2020

QSImplementation IN PROGRESS

Assessment & Improvement Plans Digital Inclusion Fund Program Implementation (Transition in 2023)

Evaluation & Outcomes Fold into Digital Equity & Empowerment Priority



# Program Status & Outcomes



# Early Education

### SAN JOSÉ RECREATION PRESCHOOL

Quality StandardsProficient13Program Sites360Participating Children

- **68%** of parents/caregivers said their child had a positive relationship with SJ Recreation Preschool Teachers
- **35%** of parents/caregivers said their child was more actively engaged in healthy recreation activities because of their participation in SJ Recreation Preschool
- **57%** of parents/caregivers said they felt SJ Recreation Preschool helped prepare their child to do better in school



## Early Education



Quality Standards	Proficient
2,063	Programs
64,766	Attendees

- 88% of caregivers reported more quality literary experiences
- **93%** of caregivers reported a clear understanding of how to prepare their children for kindergarten after participating
- **94%** of participating caregivers felt supported within the Early Education community
- **100%** of participants reported being aware of more opportunities throughout the day to support their child's learning



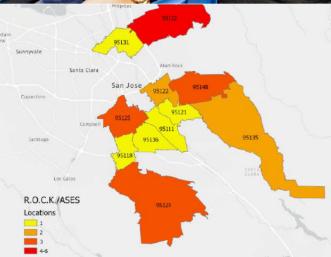
# **Expanded Learning**



Quality StandardsMeets Standard26Program Sites3,151Participants

- **76%** of respondents reported that their child is more actively engaged in healthy recreation activities
- 73% of respondents reported that children are more encouraged to eat healthy foods and drink healthy beverages



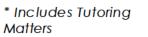


# **Expanded Learning**

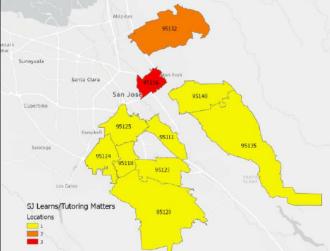




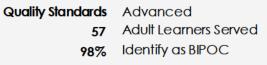
- **85%** of students with both fall and interim ELA assessments demonstrated growth.
- **32%** About one-third of students moved up one performance band between fall and winter
- **78%** of students with both fall and interim math assessments demonstrated growth



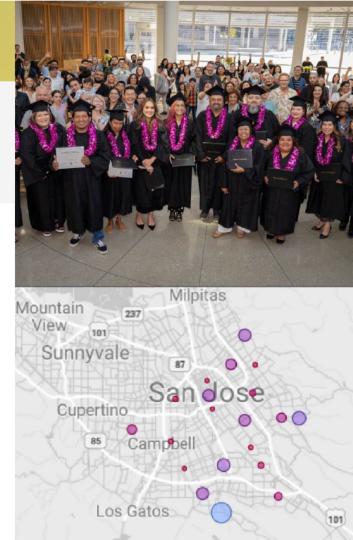




# careeronline нідн зсноог



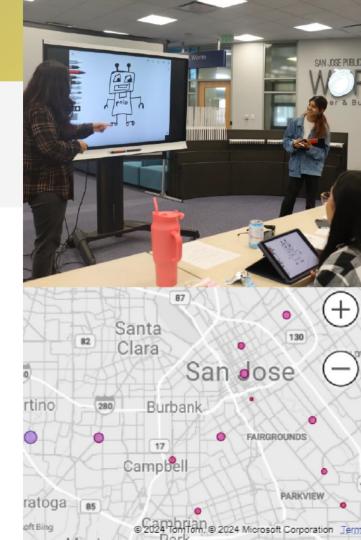
- 28 Graduates with HS diploma + Career Certificate
- 191 Cumulative graduates
- 74% Graduation rate
- 77% of graduates said they were interested in pursuing college after completing the COHS



San José Public Library RESILIENCE CORPS LEARNING PATHWAY



- 42 Participants completed the program
- 21,172 Hours served supporting students in expanded learning programs

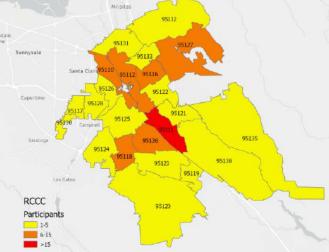


Parks, Recreation & Neighborhood Services RESILIENCE CORPS CLIMATE CHANGE PATHWAY

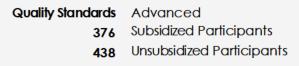


- 110 Participants completed the program
- 133,904 Hours served supporting climate resilience and sustainability projects

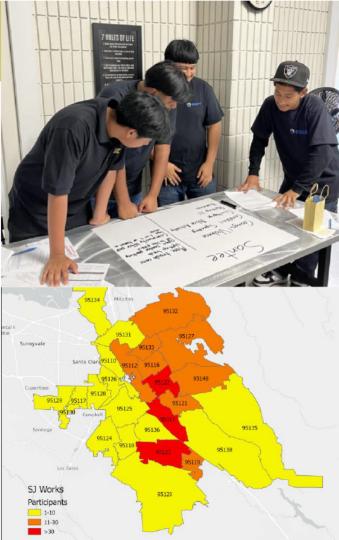








- 82% Subsidized program participants were from Opportunity Neighborhoods
- **100%** Subsidized program participants were placed in a priority sector and/or a demand occupation
  - 75 Youth were connected with a mentor



## Adult Services

# ADULT LITERACY & ESL

Quality Standards	Emerging
1,436	Programs
12,532	Attendee
	S

#### **Program Outcomes**

30% of SJPL adult programming are Literacy or ESL focused

#### Notes

In FY 24/25, Adult Literacy & ESL will refocus on supporting the Children and Youth Services Master Plan in the Poco Way/Mayfair and the Santee/Seven Trees demonstration areas.



## Provides Framework for Building a Broader Comprehensive Plan





Addresses needs beyond education.

Use these programs as entry points to pathways, connecting to other systems of support.



Facilitate residents through systems to ensure a seamless experience and maintain engagement.



Link data on educational outcomes to related employment, safety, and wellness goals.



Align current City efforts to County and partner programs.



Expand collective impact.

### Next Steps



Continue implementation of Quality Standards and continuous quality improvement process

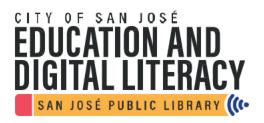


Rollout reporting dashboard using participation data, evaluations, and outcomes for City Education programs.





Work with the Youth Commission to identify priority strategies for improving college and careerfocused outcomes. Align City programs with the Children and Youth Services Master Plan.



# Reimagining the City as a Classroom

# 2 m 00 s

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# D) ACTION: SPECIAL JOINT MEETING WITH YOUTH COMMISSION MEETING DATE SELECTION (K. ALVAREZ)

# LIBRARY AND EDUCATION COMMISSION

Proposed Dates for Special Joint Meeting with Youth Commission

Wednesday, March 19, 2025

- Third Wednesday of the Month
- Regular LEC Commission Meeting Date

Monday, March 24, 2025

- Fourth Monday of the Month
- Regular Youth Commission Meeting Date

October 16, 2024



# 2 m 00 s

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# VI. COUNCIL LIAISON'S ANNOUNCEMENTS

# VII. CHAIR'S ANNOUNCEMENTS

VIII. LIBRARY DIRECTOR'S ANNOUNCEMENTS (J. BOURNE)

# IX. COMMENTS AND ANNOUNCEMENTS

X. INFORMATION AND UPCOMING OPPORTUNITIES FOR COMMISSION PARTICIPATION

# XI. ITEM FOR FUTURE COMMISSION MEETING AGENDAS

# XII. MEETING SCHEDULE

THE NEXT MEETING WILL BE WEDNESDAY, NOVEMBER 20, 2024, AT WEST VALLEY LIBRARY

# XIII. ADJOURNMENT