San José Public Library

2025 Graphic Novel Making Contest Guidelines

When is the Contest: June 1 - July 31, 2025.

Submission Deadlines: Entries and registration forms must be submitted by Thursday, July 31, 2025.

Who Can Enter:

- All Ages: Submissions will be categorized into 5 different age groups: 0-7, 8-9, 10-12, 13-17, 18+.
- Located in California: This contest is only open to California Residents.
- Amateur Authors/Illustrators Only: Contest is limited to amateur authors and illustrators only.

How to Enter:

- Submitting Your Work:
 - o Paper Entries: Submit at a SJPL location, no later than end of business day on July 31, 2025.
 - Digital Entries: Submit on our website or email to <u>graphicnovels@sjlibrary.org</u> as a PNG, JPG, or PDF attachment. Please see our website for more details.
- Doublecheck Your Entry: Check all names, graphic novel titles, contact info, grammar, and spelling!
- Limit 1 Entry: There is a limit of one entry per contestant or co-authored group.

Content Requirements:

- Original Work Only: Each submission must be the creative and original work of the submitting author/illustrator.
- Maximum Length: 8 pages, including cover page.
- Black and White: Must have black-and-white or gray scale drawings.
- Paper Size & Binding: Use letter-size paper (8.5x11"). Please paper clip paper entries together.
- **Multiple Authors or Illustrators**: Any submissions with more than one author/illustrator will be considered a single entry judged under the age category of the oldest author/illustrator listed and share awarded prizes.
- **No Al or Copyrighted Material:** Artificial intelligence (Al) content will not be considered. Use of computer-generated images (via A.I. tools or clip art) or copyrighted material will be deemed ineligible.
 - o **Digital Artwork:** Digital Illustrations are allowed as long as they are original artwork.
- World Languages Accepted: Other languages are accepted, please see our FAQ for more information.
- Audience Level: We will not accept entries with explicit language or mature content.
- Limited Assistance: Assistance should be limited to critiquing, feedback, proofreading, and spell checking.
- **Photocopy Recommended:** Consider submitting a photocopy or digital scan that is an accurate reflection of the original work. SJPL cannot guarantee the return of paper submissions.

How Scoring Works: Entries will be judged using a rubric scale. The detailed judging criteria and rubric used for this contest is available on our website.

Contest Prizes and Winners:

- 1st, 2nd, 3rd: Prizes will be awarded to first, second, and third place winners for each age category.
 - o **Honorable Mentions**: Honorable mentions may be selected in each age group.
- **Gift Cards:** Any cash prizes will be awarded as gift cards.

Winner Notification & Announcements:

- Attend the Award Ceremony: Winners will be announced during an In-Person Award Ceremony.
- Where to Pick Up Prizes: Prizes will be available for pickup at the In-Person Award Ceremony.

Publication:

- Publishing Winners: All eligible works will made available in SJPL's teen collection.
- Reproduction & Reuse: San José Public Library reserves the right to reproduce your work. You can reuse all your
 work after the contest.

For more information, including FAQ's and the judging criteria, please visit http://www.sjpl.org/graphicnovels. SJPL staff may not enter submissions for the General Public contest.

San Jose Public Library

2025 Graphic Novel Making Contest Entry Form

Name:	Age:	(Check here if 18 years or older)
Pen Name (if used):		
Title of Graphic Novel:		
Library Branch:		
Email:	: Phone #:	
	Photo / Creative Works Release	se
PERMISSION TO REPROD	DUCE CREATIVE WORKS AND TO PHOTOGRAPH OR	RECORD VIDEO AND/OR AUDIO
(Name, please print)	am 18 years or older.	
(Name, please print)	am the parent or legal guardia	n of (Name, Age)
creative works. Permission is not re I understand that the City of San Jos	eid to me (or my child) at this time or in the quired to take part in City or University professions of the control of the con	ograms. via photo, video and/or audio the events
photographs, audio, and/or video of State University) and its services/pro any kind will be paid to me (or my o	is) participating. I give my permission for to me (or my child) for the purpose of promo ograms. I give my permission with the followhild) at this time or in the future for the unuired to take part in City or University even	oting the City of San José (and/or San José wing understanding: No compensation of se of my (or my child's) likeness or audio
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Signature	Date	CRAPILE
Address		MAKING CONTEST
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