



Youth Commission

District 1 – Aanya Mishra
District 3 – Deitra Hoang
District 5 – Andrew Lieu
District 7 – Megan Luong
District 9 – Agam Singh
Citywide – Vedant Janapaty

Neyha Pradeepkumar– District 2
Thy Luong– District 4
Amiya Bansal– District 6
Aldojoell Gonzalez-Muñiz– District 8
Nolan Mascarenhas – District 10

REGULAR MEETING AMENDED AGENDA

March 18, 2024 | 6:30-8:30 p.m.

Hybrid Meeting

Webinar: <https://us06web.zoom.us/j/82031271897>

In-Person Location:

San Jose City Hall Council Chambers
200 E Santa Clara St, San Jose, CA 95113

How to attend the YOUTH COMMISSION

- 1) By phone +1 408 638 0968 or +1 669 900 6833. Webinar ID: 820 3127 1897.
- 2) https://youtube.com/live/4S4iE0_l7zs?feature=share
- 3) By online <https://www.youtube.com/@sjplvideo>
 - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause audio feedback.
 - b. Enter an email address and name. The name will be visible online.

How to provide spoken Public Comment during the Youth Commission Meeting:

You may speak to the Youth Commission about any discussion item that is on the agenda, and you may also speak during Open Forum on items that are not on the agenda and are within the subject matter jurisdiction of the Youth Commission. Please be advised that, by law, the Youth Commission is unable to discuss or take action on issues presented during Open Forum. According to State Law (the Brown Act) items must first be noticed on the agenda before any discussion or action. Each speaker generally has two minutes to speak per item. The total amount of time allocated for public testimony for each public speakers or for an agenda item may be limited at the Chair's discretion, depending on the number of speakers or the length of the agenda. (California Government Code Section 54954.3; Council Policy 0-37)

Fill out a Yellow Speaker's Card and submit it to the Commission Secretary. Do this before the meeting or before the item is heard. This will ensure that the name on the card is called for the item(s) that you wish to address, and it will help ensure the meeting runs smoothly for all participants by calling speakers in an orderly manner. You may remain anonymous, but please fill out a card so we may call you. You can put "anonymous speaker" or "no name" on the card. When the Commission reaches your item on the agenda, the Chair will open the public hearing and call your name. Please stand and

address the Commission from where you are seated. To assist you in tracking your speaking time, there is a display on the screen. The Commission secretary will inform you when your two minutes is up.

I. Call to Order & Orders of the Day

A. Roll Call

II. Consent Calendar

A. Approve the March 18, 2024, Agenda

B. Approve February 26, 2024, [Attendance](#)

C. Approve February 26, 2024 [Meeting Minutes](#)

D. Approve [District 4 Project Proposal for Green Planet Conference](#)

E. Approve [District 4 Project Proposal for A Guide to Drug Safety](#)

F. Approve [District 4 Project Proposal for Innovate4Good](#)

III. Public Record: Reading of written correspondence.

IV. Open Forum *(Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Commission. Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Committee, Board or Commission.*

V. Discussion/Action Items

A. INFORMATIONAL: Think Hopeful (I. Choksy and. N. Raham)

The Commission will receive a verbal presentation from Irem Choksy and Nadim Rahman about mental wellbeing and the services provided by the organization, Think Hopeful.

B. ACTION: Nominate and Approve Youth Commission Delegates (D. Hoang)

The Commission will nominate and approve of Youth Advisory Council members to be delegates for the Children and Youth Services Master Plan Youth Advisory Team.

C. ACTION: Civic Engagement Ad-Hoc Creation and Selection (D. Hoang)

The Commission will identify members to serve on the Civic Engagement Ad-Hoc Committee.

VI. Reports and Information Only

A. Council Liaison's Report (A. Dersh) - In-person

B. PRNS Report (M. Mohammad) – Virtual

C. San José Library Report (V. Kilambi) – In-person

D. Commission Chair Report (Chair Hoang) - In-person

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- E. Commissioners' Reports per City District
(Each Commissioner will receive 2 minutes for their report unless additional time is requested from the Chair. Additional time will be at the discretion of the Chair.)

VII. Items for Future Commission Meeting Agendas

Identification of discussion items that may be considered for future meeting agendas.

VIII. Meeting Schedule and Agenda Items

The next regular meeting will be held on tentatively **April 22, 2024 at 6:30 p.m.** in-person at Council Chambers.

IX. Adjournment

Conclusion of the meeting as announced by the Youth Commission Chair. (Chair Hoang)

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service in a positive and timely manner, and in the full view of the public.

"The Code of Conduct is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesies, and respect for differing points of view."

MISSION

San José Public Library enriches lives by fostering lifelong learning and by ensuring that every member of the community has access to a vast array of ideas and information.

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.

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Agendas, Staff Reports and some associated documents for the Commission items may be viewed on the Internet at <https://www.sjpl.org/youth-commission>.

Correspondence to the Youth Commission is public record and will become part of the City's electronic records, which are accessible through the City's website. Before posting online, the following may be redacted: addresses, email addresses, social security numbers, phone numbers, and signatures. However, please note e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to the Youth Commission, will become part of the public record. If you do not want your contact information included in the public record, please do not include that information in your communication.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the legislative body will be available for public inspection at the San Jose Public Library Department, 150 East San Fernando Street, 4th floor, San José, California 95112, at the same time that the public records are distributed or made available to the legislative body. Any draft resolutions or other items posted on the Internet site or distributed in advance of the Commission meeting may not be the final documents approved by the Commission. Contact the Office of the City Clerk for the final document. On occasion the Commission may consider agenda items out of order.

The Youth Commission meets every fourth Monday of each month at 6:30 p.m., with special meetings as necessary. If you have any questions, please direct them to the Commission staff. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events, or printed materials, please call (408) 294-9337 (TTY) as soon as possible, but at least seven business days before the meeting.

Please direct correspondence and questions to:

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Email:
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