

YOUTH COMMISSION

March 18, 2024
6:30 PM to 8:30 PM

I. CALL TO ORDER & ORDERS OF THE DAY

A. ROLL CALL

II. CONSENT CALENDAR

A. MARCH 18, 2024, AGENDA

B. FEBRUARY 26, 2024, ATTENDANCE

C. FEBRUARY 2024, MEETING MINUTES

D. APPROVE DISTRICT 4 PROJECT PROPOSAL FOR GREEN
PLANET CONFERENCE

E. APPROVE DISTRICT 4 PROJECT PROPOSAL FOR A
GUIDE TO DRUG SAFETY

F. APPROVE DISTRICT 4 PROJECT PROPOSAL FOR
INNOVATE4GOOD

III. PUBLIC RECORD

IV. OPEN FORUM

(2 MINUTE OF SPEAKING TIME IS AVAILABLE)

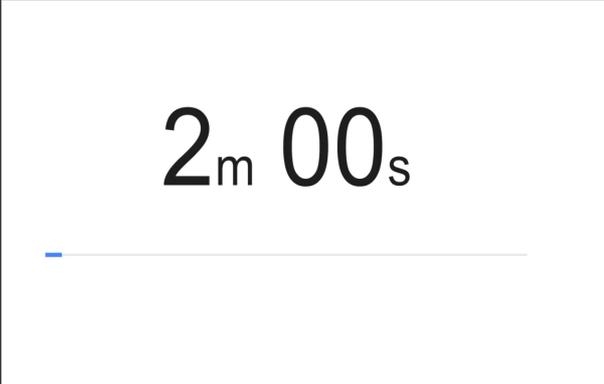
2_m 00_s



V. DISCUSSION/ACTION ITEMS

**A. INFORMATIONAL: THINK
HOPEFUL (I. CHOKSY AND N.
RAHAM)**

Agenda Item



2_m 00_s

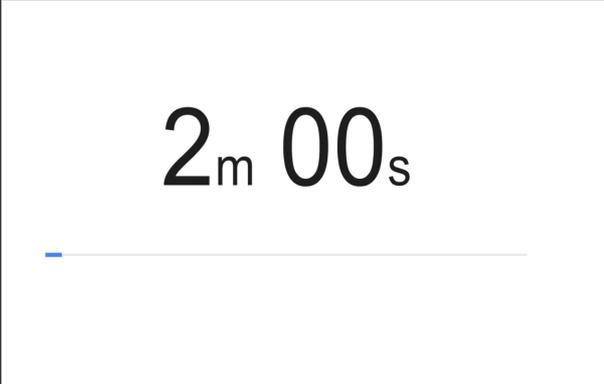
Code of Conduct

- Comment on the specific agenda item topic only
- Speakers' comments should be addressed to the full body. Requests to engage the Commissioners or Staff in conversation will not be honored.
- Abusive language is inappropriate.
- Repeated failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting.

Please unmute your device when your name is called. Phone in callers, please press *6 to unmute.

B. ACTION: NOMINATE AND
APPROVE YOUTH COMMISSION
DELEGATES (D. HOANG)

Agenda Item



2_m 00_s

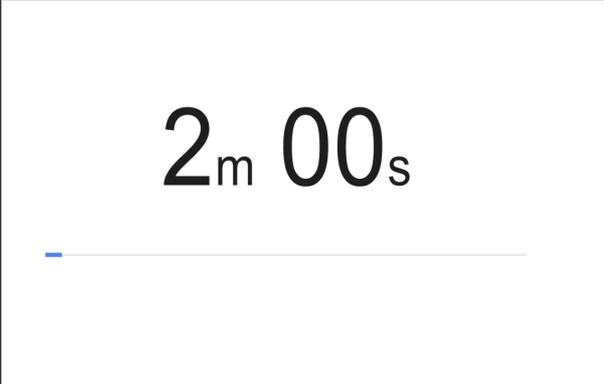
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**C. ACTION: CIVIC ENGAGEMENT
AD-HOC CREATION AND
SELECTION (D. HOANG)**

Agenda Item



2_m 00_s

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VI. REPORTS AND INFORMATION ONLY

A. COUNCIL LIAISON'S ANNOUNCEMENTS (A. DERSH)

B. PRNS REPORT (M. MOHAMMAD)

C. SAN JOSÉ LIBRARY REPORT (V. KILAMBI)

D. COMMISSION CHAIR REPORT (CHAIR HOANG)

E. COMMISSIONERS' REPORTS PER CITY DISTRICT
2 MINUTES EACH

**F. COMMISSIONERS' REPORTS PER CITY
DISTRICT**
2 MINUTES EACH

2_m 00_s

VII. ITEMS FOR FUTURE COMMISSION MEETING AGENDAS

VIII. MEETING SCHEDULE AND AGENDA ITEM

THE NEXT REGULAR YOUTH COMMISSION
MEETING WILL BE IN-PERSON ON MONDAY,
APRIL 22, 2024 AT 6:30 P.M.

IX. ADJOURNMENT