

District 1— Michael L. Snyder  
District 3— VACANT  
District 5— José Magaña  
District 7— Wendi Mahaney-Gurahoo  
District 9— Tiffany Uhri Chu  
Citywide— Elena Jolly  
Early Childcare Seat 1— VACANT  
Early Childcare Seat 3 — Janice Allen

Kristin N. Rivers Ph. D. —District 2  
Pravir Ramtekkar—District 4  
Hilary Thorsen —District 6  
Patricia Mendoza—District 8  
Tom Trudell —District 10  
  
VACANT— Early Childcare Seat 2  
Michael Melillo – Early Childcare Seat 4

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**REGULAR MEETING AGENDA**

May 19th, 2021

7:00 P.M.

Virtual

<https://zoom.us/j/97722927823>

**\* COVID-19 NOTICE \***

Consistent with the California Governor’s Executive Order [No. N-29-20](#) the Library and Education Commission meeting will not be physically open to the public and the Commission members will be teleconferencing from remote locations.

**How to attend the Library and Education Commission Meeting:**

- 1) By phone +1 408 638 0968 or +1 669 900 6833. Webinar ID: 977-2292-7823. Click \*9 to raise a hand to speak.
- 2) By online <https://zoom.us/j/97722927823>
  - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
  - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
  - c. When the Chair calls for the item on which you wish to speak, click on “raise hand.” Speakers will be notified shortly before they are called to speak.
  - d. When called, please limit your remarks to the time limit allotted.

**I. Call to Order & Orders of the Day**

**II. Consent Calendar**

- A. Approve the May 19<sup>th</sup>, 2021 Agenda.
- B. Approve the Minutes for the Regular Meeting of [April 21st, 2021](#).

**III. Public Record:** Reading of any correspondence.

**IV. Open Forum** *(Members of the Public are invited to speak on any item that does not appear on today’s Agenda and that is within the subject matter jurisdiction of the Commission. Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Speakers using a translator will be given twice the time allotted*

*to ensure non-English speakers receive the same opportunity to directly address the Committee, Board or Commission.)*

**V. Discussion/Action Items**

- A. ACTION: [Identify up to four Commissioners to serve on the Equity, Diversity, and Inclusion Quality Standards Ad-Hoc Committee](#). (K. Alvarez/ V. Kilambi) The Commission will identify and vote to approve up to four Commissioners to join the Ad-Hoc Committee.
- B. INFORMATION: Submission of Topics for the FY 2021-2022 Commission Work Plan. The Commission will submit items for the Fiscal Year 2021-2022 Commission Work Plan that they wish to focus on in the upcoming year.
- C. INFORMATION: [Early Education Workforce Development Program Update](#). (V. Kilambi/ A. Delgado) The Commission will receive an informational update on the status of the [Early Education Workforce Development Program](#).
- D. INFORMATION: [Summer Learning Update](#). (E. Nolan) The Commission will receive an informational update on the status of the [Summer Learning Program](#).

**VI. Council Liaison's Announcements**

Any announcements to be shared on behalf of the Council liaison representative.

**VII. Chair's Announcements**

Any announcements to be shared by the Library and Education Commission Chair.

**VIII. Library Director's Announcements**

Any announcements to be shared by the San José Public Library Director, Jill Bourne.

**IX. Comments and Announcements**

- A. *Youth Commission*: Any comments or announcements to be shared by the City of San José Youth Commission representative regarding Youth Commission activities. Friends' Groups Comments, Announcements and Updates: Any comments, announcements and updates to be shared by Library and Education Commissioners regarding interactions with the San José Public Library Friends' Groups.
- B. *Meetings Attended by Commissioners as Commissioners*: Any comments and announcements to be shared by the Library and Education Commission regarding meeting attendance as Commissioners.
- C. *San José Public Library Foundation Board*: Any comments and announcements to be shared by the Library and Education Commission regarding interactions with the San José Library Foundation Board.

**X. Information and Upcoming Opportunities For Commission Participation**

Join us for City Budget Study Sessions, and three Community Budget Meetings.

**Budget Study Sessions:**

Wednesday May 12<sup>th</sup>, 2021 - 9:00 am to 11:30 am <https://sanjoseca.zoom.us/j/95189084728>

Thursday May 13<sup>th</sup>, 2021 - 9:00 am to 5:00 pm <https://sanjoseca.zoom.us/j/95189084728>

Friday May 14<sup>th</sup>, 2021 – 9:00 am to 12:00 pm <https://sanjoseca.zoom.us/j/95189084728>

Monday May 17<sup>th</sup>, 2021 – 9:00 am to 5:00 pm <https://sanjoseca.zoom.us/j/95189084728>

**Community Budget Meetings:**

1. Thursday May 13<sup>th</sup>, 2021 at 6:00 pm <https://sanjoseca.zoom.us/j/99550205879>
2. Saturday May 15<sup>th</sup>, 2021 at 10:30 am <https://sanjoseca.zoom.us/j/92268285140>
3. Wednesday May 19<sup>th</sup>, 2021 at 6:00 pm <https://sanjoseca.zoom.us/j/97968152312>

For more information on the City Budget please visit the Mayor's [Budget Office webpage](#).

To see our full SJPL Program Calendar please visit <http://www.sjpl.org/>

**XI. Items for Future Commission Meeting Agendas**

Identification of discussion items that may be considered for future meeting agendas.

**XII. Meeting Schedule and Agenda Items**

The next regular meeting will be held virtually on **June 16th, 2021 at 7:00 p.m.**

**XIII. Adjournment**

Conclusion of the meeting as announced by the Library and Early Education Commission Chair. (Chair Mahaney-Gurahoo)

**MISSION**

*San José Public Library enriches lives by fostering lifelong learning and by ensuring that every member of the community has access to a vast array of ideas and information.*

*The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

You may speak to the Commission about any discussion item that is on the agenda, and you may also speak during Public Comments on items that are not on the agenda and are within the subject matter jurisdiction of the Commission. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during Public Comments. Pursuant to Government Code Section 54954.2, no matter shall be acted upon by the Commission unless listed on the agenda, which has been posted not less than 72 hours prior to meeting.

Agendas, Staff Reports and some associated documents for the Commission items may be viewed on the Internet at <https://www.sjpl.org/commission>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14<sup>th</sup> Floor, San José, California 95113, at the same time that the public records are distributed or made available to the legislative body. Any draft resolutions or other items posted on the Internet site or distributed in advance of the commission meeting may not be the final documents approved by the commission. Contact the Office of the City Clerk for the final document.

On occasion the Commission may consider agenda items out of order.

The Library and Education Commission meets every third Wednesday of the month at 7:00 p.m., with special meetings as necessary. If you have any questions, please direct them to the Commission staff. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

**To request an accommodation or alternative format under the Americans with Disabilities**

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**Act for City-sponsored meetings, events or printed materials, please call (408) 535-1260 as soon as possible, but at least three business days before the meeting.**

**Please direct correspondence and questions to:**

City of San José  
Attn: Library Administration  
150 E. San Fernando St.  
4<sup>th</sup> Floor  
San José, California 95112  
Tel: (408) 808-2163  
Email: [adminmail@sjlibrary.org](mailto:adminmail@sjlibrary.org)