

YOUTH COMMISSION

November 28, 2022
6:30 PM to 8:30 PM

I. CALL TO ORDER & ORDERS OF THE DAY

A. ROLL CALL

B. LAND ACKNOWLEDGEMENT

II. PUBLIC RECORD

III. OPEN FORUM

(2 MINUTES OF SPEAKING TIME IS AVAILABLE)

2_m 00_s



IV. CONSENT CALENDAR

A. APPROVE NOVEMBER 28, 2022, AGENDA

B. APPROVE OCTOBER 24, 2022, MEETING MINUTES

C. APPROVE OCTOBER 24, 2022, ATTENDANCE RECORD

V. DISCUSSION/ACTION ITEMS

**A. DISTRICT 3 POLICY
PROPOSAL:
THREE WEEKS OF PAID
LEAVE (COMMISSIONER
HOANG)**

AGENDA ITEM PUBLIC COMMENT

Code of Conduct

2_m 00_s



Please unmute your device when your name is called. Phone in callers, please press *6 to unmute.

- Comment on the specific agenda item topic only
- Speakers' comments should be addressed to the full body. Requests to engage the Commissioners or Staff in conversation will not be honored.
- Abusive language is inappropriate.
- Repeated failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting.

**B. DISTRICT 4:
PARTNERSHIPS WITH SJ TECH
COMPANIES
(COMMISSIONER KHAN)**

DEFERRED

AGENDA ITEM PUBLIC COMMENT

Code of Conduct

2_m 00_s



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**C. DISTRICT 4: SCHOOL SUPPLY
FUNDRAISER
(COMMISSIONER KHAN)**

DEFERRED

AGENDA ITEM PUBLIC COMMENT

Code of Conduct

2_m 00_s



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**D. DISTRICT 4 WINTER CLOTHES
DRIVE
(COMMISSIONER KHAN)**

AGENDA ITEM PUBLIC COMMENT

Code of Conduct

2_m 00_s



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**D. DISTRICT 4 COMPOSTING DAY
(COMMISSIONER KHAN)**

AGENDA ITEM PUBLIC COMMENT

Code of Conduct

2_m 00_s



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VI. REPORTS AND INFORMATION ONLY

A. CITY OF MANAGERS OFFICE REPORT (K. HUYNH)

B. COUNCIL LIAISON REPORT (M. GARCIA)

C. PRNS REPORT (E. VALDIVIA)

D. SAN JOSÉ LIBRARY REPORT (M. ORNAT)

E. COMMISSION CHAIR REPORT (CHAIR CHEN)

F. COMMISSIONERS' REPORTS PER CITY DISTRICT
2 MINUTES EACH

2_m 00_s



**VII. ITEMS FOR FUTURE COMMISSION
MEETING AGENDAS**

VIII. ADJOURNMENT

THE NEXT REGULAR MEETING OF THE
YOUTH COMMISSION WILL BE MONDAY,
JANUARY 23, 2023, AT 6:30 P.M.